



Revival Through Generations

The Three Pillars of Spiritual Awakening

The Paradox of Outpouring

The Myth

Posture:	We can plan it.
Action:	We schedule it on a calendar.
Mechanism:	We manufacture it through hype.

The Reality

Posture:	Revival belongs entirely to God.
Action:	God works privately in individuals first.
Mechanism:	We prepare hearts for His arrival.

“I will have mercy on whom I have mercy...” (Romans 9:15)

Public Outpouring Requires Private Preparation



Preaching in fields,
thousands saved,
historical movements.

Accountability &
Hard Questions

Fasting Twice a
Week

4 AM Prayers &
Scripture Reading

Visiting Dangerous
Prisons

The Architecture of an Awakening

Pillar 1: Holy Living (The Spark)

The evidence of God at work in the individual.

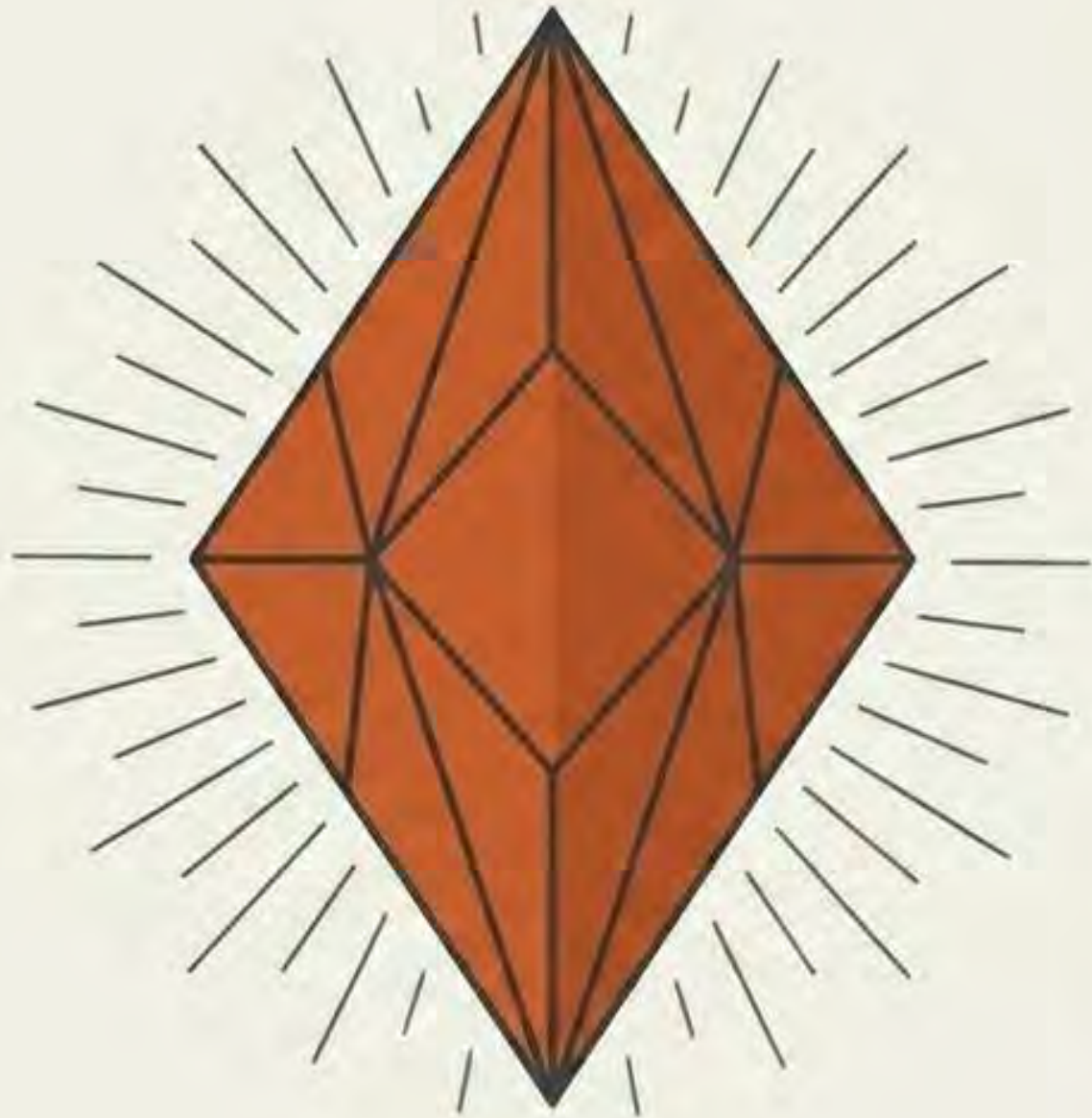
Pillar 2: Prayerful Dependence (The Oxygen)

The corporate environment where revival breathes.

Pillar 3: Life-on-Life Discipleship (The Wildfire)

The vehicle that carries the movement across generations.





Holiness is Evidence, Not Currency

We do not become holy to cause revival. Holiness is the undeniable evidence that God is already at work in the private spaces of a life.

"Be holy yourselves also in all your behavior."
(1 Peter 1:15)

Wesley's Private Evidence of Awakening



The Holy Club (Accountability)

The Practice: Meeting in Oxford to drop image management.

The Questions: "What sins have you committed? What temptations did you face? What are you hiding?"



Discipline Under Pressure (Hunger)

The Practice: Riding thousands of miles on horseback.

The Routine: "I rise at four..." followed by prayer, fasting, and Scripture.



Moving Toward Brokenness (Compassion)

The Practice: Entering filthy, dangerous environments.

The Action: "I visited the prisoners..."

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Prayer Provides the Oxygen for Revival

When individual sparks gather, they require an environment to burn. Prayer is the communal oxygen that turns personal holiness into shared outpouring.

“Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh.” (Ezekiel 36:26)

A Two-Way Conversation, Not a Megaphone

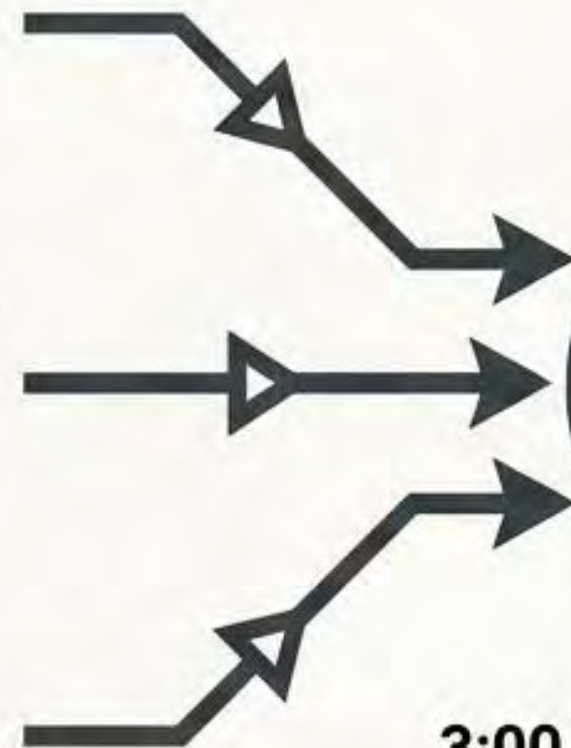


Anatomy of an Outpouring: The Fetter Lane Ignition

Who: ~60 Anglicans, Moravians, Wesley brothers, Whitefield.

Condition: Not a famous movement. Just hungry people.

Posture: Unified in prayer.



**Dec 31, 1738
- Jan 1, 1739**

3:00 AM: "The power of God came mightily upon us."

Manifestations: Crying out, loud rejoicing, falling to the ground.



Deep repentance, strong assurance, intense spiritual joy.

Wesley begins field preaching (1739).

The Methodist movement spreads rapidly.

The Shift from Experience to Encounter

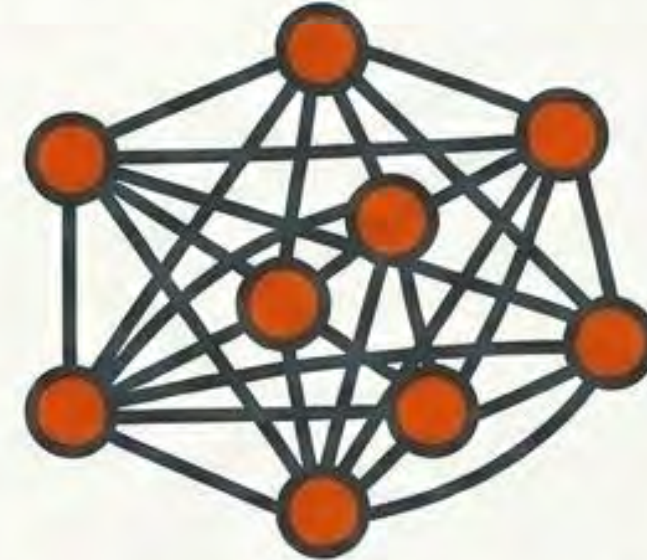
Aldersgate (Personal)



A private assurance
of salvation.



Fetter Lane (Communal)



A corporate outpouring
of the Holy Spirit.

The Principle: Revival is birthed in **unified waiting and prayer** long before it is seen in public ministry. It is the public display of **personal ignition**.

The Architecture of an Awakening

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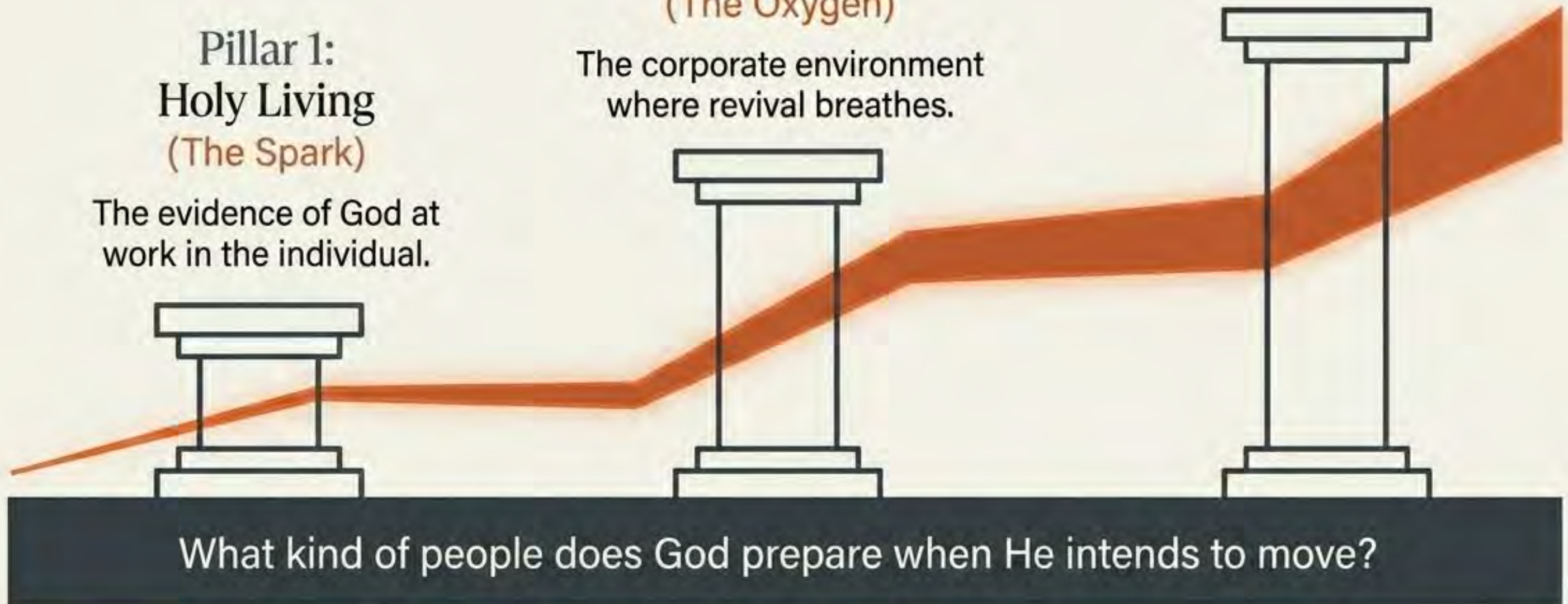
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Discipleship Carries the Wildfire

Revival dies if it stays in a room. It must be carried across generations through life-on-life discipleship.

We must encounter God in our discipling of others.

**"Entrust these to faithful people..."
(2 Timothy 2:2)**

The Instruments of a Spreading Revival



Thomas Maxfield
(The Unexpected)

The Limitation

Young, completely untrained.
Instructed by Wesley not to
preach.

The Utilization

Spoke with such **power** that
hearts stirred and **lives**
changed. Wesley conceded:
"God is using him."



John Nelson
(The Bold Witness)

The Limitation

A stonemason with no title.
Mocked and laughed at in his
hometown.

The Utilization

Relentlessly preached in
markets and homes until a
society was formed.



The Kingswood Miners
(The Impossible)

The Limitation

Hardened, rough men known
for fighting and darkness.

The Utilization

Transformed by outdoor
preaching—tears forming
white streaks through the
coal dust on their faces.

The Architecture of Revival

	 Pillar 1: Holiness	 Pillar 2: Prayer	 Pillar 3: Discipleship
 The Posture	Internal Honesty	Two-Way Dependence	Bold Empowerment
 The Arena	Private (The Hidden Room)	Corporate (The Gathered Church)	Generational (The Public Square)
The Wesley Example 	The Holy Club & 4 AM Risings	The Fetter Lane Watchnight	Maxfield, Nelson & The Miners
The Core Metric 	Lives made undeniably holy	Hearts drawn to deep communion	People investing in and transforming others

Revival is a Scaling Mechanism

Step 1: The Spark (Individual Preparation)

God readies a person through repentance, discipline, and a desire for holiness.

Step 2: The Flame (Communal Ignition)

Prepared individuals gather in unity, creating an environment of prayer where the Spirit falls.

Step 3: The Fire (Generational Transfer)

The empowered community scatters, utilizing ordinary believers to transform hardened hearts.



God Uses a People Ready to Carry It

Revival is not about who God uses—it is about what God does. He raises the unexpected, empowers the ordinary, and transforms the hardest hearts.

**Are we ready for God to use
us us—and to change others
through us?**

“So that they would put their confidence in God
And not forget the works of God, But comply with
His commandments.” (Psalm 78:7a)