

WORD

with Rev Stefanie Oh



Romans 8 Ep 5

English Worship Service

19 Oct 2025

8.1 Therefore, there is now no condemnation...

1-4 ...because of the Messiah's death **EP 1**

4-11 and the Spirit who gives life **EP 2**

12-17 assurance of sonship
17-21 assurance of inheritance } **EP 3**

22-30 our vocation in the midst of old creation **EP 4**

31-39 ...because nothing can separate us from the
love of God } **EP 5**

NEW EXODUS

What happened to God's purpose for the whole world?

1. Israel sins and falls short
2. God rescues Israel ✓ 6
3. God gives or reminds Israel of the Law ✓ 7
4. God comes to dwell ✓ 8

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*'The Lord had said to Abram, 'Go from your country, your people
and your father's household to the land I will show you.
I will make you into a great nation,
and I will bless you;
I will make your name great,
and you will be a blessing.
I will bless those who bless you,
and whoever curses you I will curse;
and all peoples on earth
will be blessed through you.'*

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MORTIFICATION

And we know that in all things God works for the good of those who love him, who have been called according to his purpose. For those God foreknew he also predestined to be **conformed to the image of his Son**, that he might be the firstborn among many brothers and sisters. And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless **groans**. And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God.

stenazo

31 What, then, shall we say in response to these things? If God is for us, who can be against us? 32 He who did not spare his own Son, but gave him up for us all – how will he not also, along with him, graciously give us all things? 33 Who will bring any charge against those whom God has chosen? It is God who justifies. 34 Who then is the one who condemns? No one. Christ Jesus who died – more than that, who was raised to life – is at the right hand of God and is also interceding for us.

35 Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? As it is written: "For your sake we face death all day long; we are considered as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Assurance

RULE 1:

***Take special care to discover the main thrust of the verse,
paragraph or chapter***

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“What, then, shall we say in response to these things? If God is for us, who can be against us?” (8.31)

“... will be able to separate us from the love of God that is in Christ Jesus our Lord.” (8.39)

RULE 1:

Take special care to discover the main thrust of the verse, paragraph or chapter

“... God is for us...” (8.31)

THEREFORE

“[nothing] will be able to separate us from the love of God that is in Christ Jesus our Lord.” (8.39)

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δικαιοσύνη θεοῦ

= righteousness of God

Covenantal faithfulness

JUSTICE

R U L E 2:

Pay close attention to connecting words

1. What, then, shall we say in response to these things? (v31a)
2. If God is for us, who can be against us? (v31b)
3. He who did not spare his own Son, but gave him up for us all – how will he not also, along with him, graciously give us all things? (v32)

RULE 2:

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4. Who will bring any charge against those whom God has chosen? (v33)
5. Who then is the one who condemns? (v34)
6. Who shall separate us from the love of Christ? (v35a)
7. Shall trouble or hardship or persecution or famine or nakedness or danger or sword? (v35b)

trouble, hardship, persecution, famine,
nakedness, danger, sword

RULE 2:

Pay close attention to connecting words

death/life
angels/demons
present/future
powers
height/depth
anything else

R U L E 3:

Think into the first-century perspective

He who **did not spare his own Son**, but gave him up for us all –
how will he not also, along with him, graciously give us all things?

ROM 8.32

RULE 3:

Think into the first-century perspective

NEW Creation

ULTIMATE Passover

PROVISION Day of Atonement
= *the 'binding' of Isaac*

15 The angel of the Lord called to Abraham from heaven a second time 16 and said, 'I swear by myself, declares the Lord, that because you have done this and have not withheld your son, your only son, 17 I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies, 18 and through your offspring all nations on earth will be blessed, because you have obeyed me.'

GEN 22

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ROM 8

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ROM 8.32-33

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34 Who then is the one who condemns? No one. Christ Jesus who died – more than that, who was raised to life – is at the right hand of God and is also interceding for us.

2 At dawn he appeared again in the temple courts, where all the people gathered round him, and he sat down to teach them. 3 The teachers of the law and the Pharisees brought in a woman caught in adultery. They made her stand before the group 4 and said to Jesus, 'Teacher, this woman was caught in the act of adultery. 5 In the Law Moses commanded us to stone such women. Now what do you say?' 6 They were using this question as a trap, in order to have a basis for accusing him.

But Jesus bent down and started to write on the ground with his finger. 7 When they kept on questioning him, he straightened up and said to them, 'Let any one of you who is without sin be the first to throw a stone at her.' 8 Again he stooped down and wrote on the ground.

9 At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there. 10 Jesus straightened up and asked her, 'Woman, where are they? **Has no one condemned you?**'

11 'No one, sir,' she said.

'Then neither do I condemn you,' Jesus declared. 'Go now and leave your life of sin.'

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37 No, in all these things we are more than conquerors through him who loved us.

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DISCUSSION QUESTIONS

1. God Is For Us (Rom 8:31)

Many of us face pressure to perform — in studies, work, or even ministry. How does knowing God is for you change the way you handle stress or comparison with others?

2. Nothing Can Separate Us from God's Love (Rom 8:39)

What are some things that subtly pull us away from depending on God's love?

3. More Than Conquerors Through Christ (Rom 8:37)

Can you share a time when you experienced God's strength helping you overcome something that hard work alone couldn't solve?