

# *Word*

WITH PS SIMON SAY

## Sin Is But *A Stone* *Throw Away*

JOHN 7:53 - 8:11 (ESV)





# Questions

1. Should John 7:53 - 8:11 be considered part of the Holy Scriptures?  
Why or why not?
2. What were the Jewish leaders trying to accomplish by bringing the woman to Jesus?
3. What did Jesus mean when He said 'without sin' in verse 7?
4. Why didn't Jesus condemn the woman since she had sinned?  
Is Jesus being lenient on sin?
5. What is your view of Jesus/God following this passage?
6. How can you apply what you have learnt to your life?





# John 7:53 - 8:11 (ESV)

**7** 53 They went each to his own house,

**8** 1 but Jesus went to the Mount of Olives. 2 Early in the morning he came again to the temple. All the people came to him, and he sat down and taught them. 3 The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst 4 they said to him, “Teacher, this woman has been caught in the act of adultery. 5 Now in the Law, Moses commanded us to stone such women. So what do you say?” 6 This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground.



# John 7:53 - 8:11 (ESV)

**8** 7 And as they continued to ask him, he stood up and said to them, “Let him who is without sin among you be the first to throw a stone at her.” 8 And once more he bent down and wrote on the ground. 9 But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him. 10 Jesus stood up and said to her, “Woman, where are they? Has no one condemned you?” 11 She said, “No one, Lord.” And Jesus said, “Neither do I condemn you; go, and from now on sin no more.”



# 3 SETS OF PEOPLE



1. The Iniquitous Men



2. The Immoral Woman



3. The Impeccable Jesus



# VIDEO

<https://www.bible.com/videos/25247-adulterous-woman>

*Extracted from YouVersion, Jesus Film Project*



# The Iniquitous Men

- They were the scribes & Pharisees
- ***'Iniquity' or 'iniquitous'***: being grossly unfair and morally wrong.





# The Iniquitous Men

- ‘*Test*’ refers to using wicked ways to test and challenge God’s character. Stems from an evil and deceitful heart; a lack of fear of God:
  - **Jeremiah 17:9**, “*The heart is deceitful above all things, and desperately sick, who can understand it?*”
  - **Mark 7:21**, “*For from within, out of the heart of men come evil thoughts, sexual immorality, theft, murder, adultery.*”
  - **Romans 1:21**, “*For although they knew God, they did not honour God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened.*”





# Rwandan Genocide

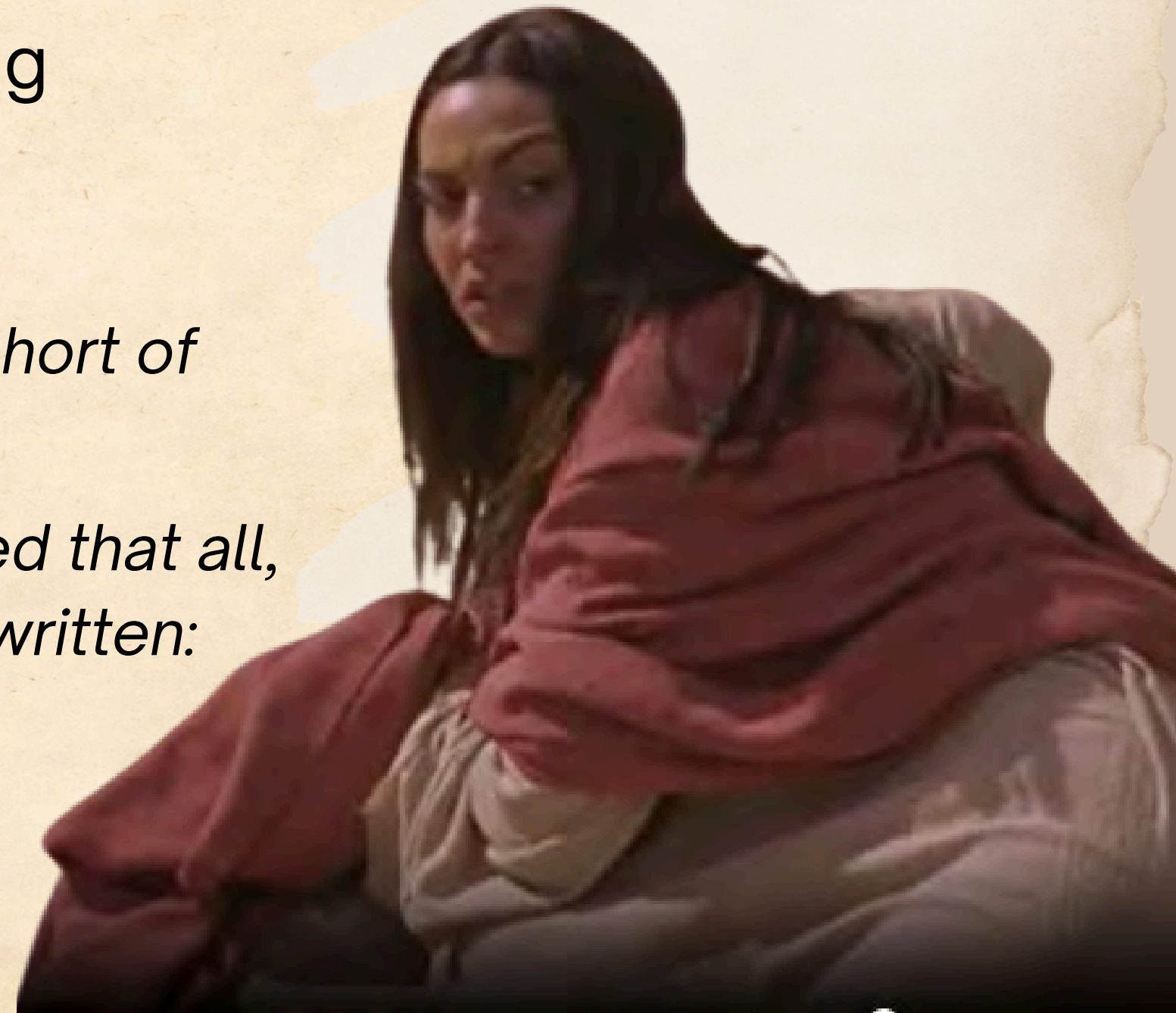
April 7th to July 19th 1994





# The Immoral Woman

- John 8:4, 10, 11
- **Immoral:** failure to conform to God's standards of behaviour, and principles of right and wrong
- Men's tendency to sin:
  - **Romans 3:23**, "...for all have sinned and fall short of the glory of God,"
  - **Romans 3:9-10**, "For we have already charged that all, both Jews and Greeks, are under sin, as it is written: "None is righteous, no, not one..."





# The Immoral Woman

- Dealing with Sin
  - *Matthew 16:24*, “If anyone would come after me, let him **deny** himself and **take up his cross** and **follow me.**”





# Matthew 16:24

## “Deny”:

- Disregarding oneself as centre of existence and recognizing Jesus as the new, true centre-  
**CHRIST-CENTRED**
- overcoming the fleshly demands of the body (*will, passion, desires*) and submitting to God’s Word so one doesn’t give in to sin (Galatians 5:24)

## “Take Up the Cross”:

- Willing to die in self-humiliation and self-sacrifice to follow Jesus
- Acknowledging that old self is dead, new life is in Christ-  
**SURRENDER**



## “Follow Me”:

- Striving to be like Jesus
- Doing His will-  
**OBEDIENCE**







# The Impeccable Jesus

- **John 8:2, 7, 10, 11**
- ***Impeccable***: to be free from fault or blame; not capable of sinning or liable to sin
- If we must look at the sins of others, we must be aware that we have also sinned
- Jesus did not condemn the woman, but He did not condone her sin
- Hate sin like God hates sin (*Prov. 8:13; 6:16; Psalm 97:10; 119:104, 128, 163; Amos 5:15; Hebrew 1:9; Romans 12:9; 1 Cor. 13:6*)
- Disciples must be brutal in dealing with their sins



# About SIN

“

A little sin will



to your trouble



from your energy and



your difficulties.

”



# Karla Faye Tucker



***“I didn’t know what I was reading. Before I knew it, I was in the middle of my cell floor on my knees. I was just asking God to forgive me.”***

**November 8 1959 – February 3 1998**



# CONCLUSION

## The Iniquitous Men

- Do you fear the Lord?

## The Immoral Woman

- Is there a sin you need to stop right now?

## The Impeccable Jesus

- Would you trust Jesus to forgive you?
- Would you entrust your problems to Jesus?